

# AWARD NOMINATION APPLICATION

## South Carolina Public Health Association

Deadline for Submission: **March 27, 2017**

All awards will be presented during the SCPHA Annual Conference in May of 2017.

I. I Wish To Nominate:

Name: (Print or type) \_\_\_\_\_

Address: \_\_\_\_\_

Current Employment: \_\_\_\_\_

Please be sure that you read carefully the eligibility requirements for the following SCPHA Awards and check the appropriate box:

- |  |  |
|--|--|
| <input type="checkbox"/> James A. Hayne Award                    | <input type="checkbox"/> Edd Hiott Outstanding Public Health Retiree Award |
| <input type="checkbox"/> J. Marion Sims Award                    | <input type="checkbox"/> Ann G. Owens Management Support Award             |
| <input type="checkbox"/> Public Health Nursing Award             | <input type="checkbox"/> Environmentalist of the Year Award                |
| <input type="checkbox"/> J. Michael Suber Media Excellence Award | <input type="checkbox"/> Lucinda Thomas Award                              |
| <input type="checkbox"/> Outstanding Service Award               | <input type="checkbox"/> Public Health Social Work Award                   |
|  | <input type="checkbox"/> James Douglas Welsh Award                         |
|  | <input type="checkbox"/> Michael D. Jarrett Customer Service Award         |

II. My Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-Mail: \_\_\_\_\_

SCPHA Membership Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

III. Nomination: Candidates must be nominated by an association member, with membership dues current. The application packet **must** include the following **(one (1) original and one (1) electronic copy to**

**Gloria A. McCurry – [mccurrga@gmail.com](mailto:mccurrga@gmail.com) Phone# 803-788-0309**

1. Completed Award Nomination Application.
2. Narrative not to exceed one (1) page supporting the nomination and addressing the eligibility criteria. Include examples of significant professional contributions or accomplishments, and any other additional comments. **(minimum of one)**
3. Supporting endorsements from appropriate individuals/organizations. **(minimum of three)**

In most instances, the awards committee may not be personally acquainted with the nominee. Please assist in the selection process by being specific with any additional comments.

**PLEASE MARK THE ENVELOPE “CONFIDENTIAL” AND MAIL TO:**

Gloria A. McCurry, Awards Committee Chair  
% South Carolina Public Health Association  
116 Ruckerfella Lane  
Columbia, SC 29223