

AWARD NOMINATION APPLICATION

South Carolina Public Health Association

Deadline for Submission: **March 20, 2020**

All awards will be presented during the SCPHA Annual Conference on April 21, 2020.

I. I Wish To Nominate:

Name: (Print or type) _____

Address: _____

Current Employment: _____

Please be sure that you read carefully the eligibility requirements for the following SCPHA Awards and check the appropriate box:

- | | |
|--|--|
| <input type="checkbox"/> James A. Hayne Award | <input type="checkbox"/> Edd Hiott Outstanding Public Health Retiree Award |
| <input type="checkbox"/> J. Marion Sims Award | <input type="checkbox"/> Ann G. Owens Management Support Award |
| <input type="checkbox"/> Public Health Nursing Award | <input type="checkbox"/> Environmentalist of the Year Award |
| <input type="checkbox"/> J. Michael Suber Media Excellence Award | <input type="checkbox"/> Lucinda Thomas Award |
| <input type="checkbox"/> Outstanding Service Award | <input type="checkbox"/> Public Health Social Work Award |
| | <input type="checkbox"/> James Douglas Welsh Award |
| | <input type="checkbox"/> Michael D. Jarrett Customer Service Award |

II. My Name: _____

Address: _____

Phone Number: _____

E-Mail: _____

SCPHA Membership Number: _____ Expiration Date: _____

III. Nomination: Candidates must be nominated by an association member, with membership dues current.

The application packet **must** include the following (**one (1) original and one (1) electronic copy to Amber Williams – proctora@comporium.net Phone# 803-448-2020**

1. Completed Award Nomination Application.
2. Narrative not to exceed one (1) page supporting the nomination and addressing the eligibility criteria. Include examples of significant professional contributions or accomplishments, and any other additional comments. (**minimum of one**)
3. Supporting endorsements from appropriate individuals/organizations. (**minimum of three**)

In most instances, the awards committee may not be personally acquainted with the nominee. Please assist in the selection process by being specific with any additional comments.

PLEASE MARK THE ENVELOPE “CONFIDENTIAL” AND MAIL TO:

Amber Williams, Awards Committee Co-Chair
% South Carolina Public Health Association
1415 Buera Vista Court
Rock Hill, SC 29732